## **Educational Agreement**

## **ELECTIVE and SELECTIVE ROTATION REQUEST FORM**



Please return to:

WVSOM (West Virginia School of Osteopathic Medicine) Sarah Collins, SWC Regional Director CAMC Memorial; WVU Bldg., Room 3012 3110 MacCorkle Avenue, SE Charleston, WV 25304 scollins@osteo.wvsom.edu

Phone: 304.720.8833

Fax: 304.720.8831

| SECTION  | NI-TO BE C    | OMPLETED BY S     | STUDENT AND           | SENT TO STATEV         | VIDE CAMPU     | JS OFFICE       |               |
|--|---------------|-------------------|-----------------------|------------------------|----------------|-----------------|---------------|
| *PLEASE MAKE SURE                                  |               |                   |                       |                        | •              | THERWISE YOU    | JR SWC        |
|  | W             | ILL NOT BE ABL    | E TO COMPLE           | TE YOUR REQUES         | ST*            |                 |               |
| Please Print or Type:                              | First         | Middle            | Last                  |                        |                |                 | (             |
| Student Name:                                      |               |                   |                       |                        | Class Ye       | ear:            |               |
| WVSOM Email:                                       |               |                   |                       | Cell:                  |                |                 |               |
| Elective   | IM2           | IM3               | Surg2                 | Surg3                  | FM2            | Peds2           | Vacation      |
| Rotation/Specialty:                                |               |                   |                       | Dates: Beginning       | <u> </u>       | Dates: En       | ding          |
| I need housing: YES                                | NO            | if housing is     | <b>NOT</b> available, | I still want rotation  | on? YES        | NO              |               |
|  | (Marking      | "YES" does NOT    | Γ confirm that        | housing will be a      | vailable to yo | ou)             |               |
| Preceptor Name:                                    |               |                   |                       |                        |                | Degree:         |               |
| Phone Number:                                      |               |                   |                       |                        |                |                 |               |
| Address:   |               |                   |                       |                        |                |                 |               |
| City:  |               |                   |                       |                        |                | Zip             | :             |
| Preceptor Email Addre                              |               |                   |                       |                        |                |                 |               |
| Hospital/Clinic Name:                              |               |                   |                       |                        |                |                 |               |
| Contact Person:                                    |               |                   |                       |                        |                |                 |               |
| Phone Number:                                      |               |                   |                       |                        |                |                 |               |
| Address:   |               |                   |                       |                        |                |                 |               |
| City:  |               |                   |                       |                        | te·            | 7in·            |               |
|  |               |                   |                       |                        |                |                 |               |
|  |               |                   |                       | RECEPTOR, DEBOVE ADDRE | ,              |                 |               |
| s housing available for<br>housing for the dates c |               |                   | <del></del> -         | rking "YES" you a      | re confirmin   | g that the stud | ent will have |
| Send Good Standing Letter to:                      |               |                   |                       |                        |                |                 |               |
| Address IF different fro                           | om Hospital/( | Clinic stated abo | ove:                  |                        |                |                 |               |
|  | THIS IS       | TO CERTIFY THA    | AT THE ABOVE-         | NAMED STUDENT          | HAS BEEN       |                 |               |
|  | ACCEP.        | TED               |                       | DENIED                 |                |                 |               |
|  |               |                   | TION LISTED DI        | <br>JRING THE DATE     | S SPECIFIED    |                 |               |
|  | I OIL IIIL    | CLINICAL NOTAL    |                       | OMITO MEDATE           | 3 31 ECH 1ED.  |                 |               |
| <b>.</b> .   |               |                   |                       |                        | <b>5</b> ·     |                 |               |
| Signature  |               |                   |                       |                        | Date:          |                 |               |