WVSOM Board of Governors

Regular Meeting

Friday, November 2, 2018 – <u>12:00 pm</u>

Location: John Manchin, II, DO Conference Center – Room #2 (Clinical Evaluation Center)

I. Call to Order/Roll Call/Quorum, and Mission Statement

II. Introductions

III. **Public Comment (30m)** Description: Up to 10 individuals may sign in (name, address and a brief description of their chosen topic) to speak in open session for 3 minutes each. The sign-in sheet will be available from Assistant Secretary Debbie Green fifteen minutes prior to the meeting until the noticed start time.

IV. Approval of Minutes

A. September 28, 2018

V. **Rules** ("Rule" means any regulation, guideline, directive, standard, statement of policy or interpretation of general application and future effect that also has institution-wide effect or affects the rights, privileges or interests of employees, students or citizens.) The following policies have been presented for a 30-day comment period and are presented to the Board for approval.

A. R-07: Export Control (*new*)

VI. Reports

- A. Chair of the Board of Governors (Davis)
 - A. Committee Reports
 - a) Academic (Garlitz)
 - b) Finance & Audit (Burton)
 - c) Institutional Policy (Earley)
- B. President of WVSOM (Nemitz)
 - A. Administration (Nemitz)
 - a) President's Update
 - B. Finance (Ware)
 - a) 2019 Financial Update (*informational item*)

VII. **Board Items** (Board members shall gather information from reports, presentations and questions/discuss, debate and decide – official Board action may result.)

- A. Textbook Affordability Annual Report
- B. Strategic Plan Update
- C. Approval of Graduates
- D. Annual Report by Faculty Council Chair
- E. Update on Blue Ribbon Commission and State Higher Education Issues

VIII. Board Education

A. Statewide Campus

IX. **Possible Executive Session** - State Code §6-9A-4(12) Attorney/Client Privilege; State Code §6-9A-4(b)(2) Personnel; and State Code §6-9A-4(b)(9) Real Property

- A. Discussion of Personnel Employment Issues
- B. Discussion of Potential Real Property
- C. Legal Matters

X. Actions Emanating From Executive Session

XI. **Information Gathering** (Members may ask questions and gather information to prepare for future agenda items without general discussion or action at this meeting.)

XII. Next Meeting Date – Thursday, January 24, 2019 (Charleston)

XIII. Adjournment