WVSOM Board of Governors

Regular Meeting

Friday, September 28, 2018 – <u>12:00 pm</u>

Location: John Manchin, II, DO Conference Center – Room #2 (Clinical Evaluation Center)

I. Call to Order/Roll Call/Quorum, and Mission Statement

II. Introductions

III. **Public Comment (30m)** Description: Up to 10 individuals may sign in (name, address and a brief description of their chosen topic) to speak in open session for 3 minutes each. The sign-in sheet will be available from Assistant Secretary Debbie Green fifteen minutes prior to the meeting until the noticed start time.

IV. Approval of Minutes

- A. June 8, 2018
- V. **Rules** ("Rule" means any regulation, guideline, directive, standard, statement of policy or interpretation of general application and future effect that also has institution-wide effect or affects the rights, privileges or interests of employees, students or citizens.) If approved, the following policies shall be presented for a 30-day comment period and if no comments are received forwarded directly to the Chancellor/WVHEPC for approval.
 - A. E-21: Remediation (revised)
 - B. GA-35: Adoption, Amendment, or Repeal of Rules and Posting of Administrative Procedures (*revised*)

VI. Reports

- A. Chair of the Board of Governors (Davis)
 - A. Committee Reports
 - a) Academic (Garlitz)
 - b) Finance & Audit (Burton)
 - c) Institutional Policy (Earley)
- B. President of WVSOM (Nemitz)
 - A. Administration (Nemitz)
 - a) President's Update

- B. Finance (Ware)
 - a) 2018 Financial Update
- VII. **Board Items** (Board members shall gather information from reports, presentations and questions/discuss, debate and decide official Board action may result.)
 - A. Approval of Bid for Library HVAC
 - B. Park Improvement
 - C. Potential Property Acquisition
 - D. Annual Report on Educational Development Committee
 - E. Approval of Graduates
 - F. Update on Blue Ribbon Commission and State Higher Education
 - G. Dashboards:
 - A. WVSOM Alumni Association, Inc.
 - B. WVSOM Foundation, Inc.
 - C. Robert C. Byrd Clinic

VIII. Board Education

- A. The Match Results
- IX. **Possible Executive Session** State Code §6-9A-4(12) Attorney/Client Privilege; State Code §6-9A-4(b)(2) Personnel; and State Code §6-9A-4(b)(9) Real Property
 - A. Discussion of Personnel Employment Issues
 - B. Discussion of Potential Real Property
 - C. Legal Matters
- X. Actions Emanating From Executive Session

- XI. **Information Gathering** (Members may ask questions and gather information to prepare for future agenda items without general discussion or action at this meeting.)
- XII. Next Meeting Date Friday, November 2, 2018
- XIII. Adjournment